



## YOUTH EXHIBITOR HIGHLIGHT FORM

*This information may be announced during the Auction.*

Name: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

School: \_\_\_\_\_ Age: \_\_\_\_\_

**Favorite project area(s):**

**Other hobbies:**

**Favorite memories of 4-H / FFA:**

**Proud accomplishments with your project:**

**What has this project helped you learn?**